

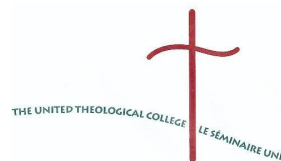
Excerpt from
“The Misunderstood Jew:
The Church and the Scandal of
the Jewish Jesus”

When Jesus is located within the world of Judaism, the ethical implications of his teachings take on renewed and heightened meaning; their power is restored and their challenge sharpened. Jews as well as Christians should be able to agree on a number of these teachings today, just as in the first century Jesus's followers and even those Jews who chose not to follow him would have agreed with such basic assertions as that God is our father, that his name should be hallowed, and that the divine kingdom is something ardently to be desired.

Conversely, the failure to understand the Jewish Jesus within his Jewish context has resulted in the creation and perpetuation of millennia of distrust, and worse, between church and synagogue. (page 21)

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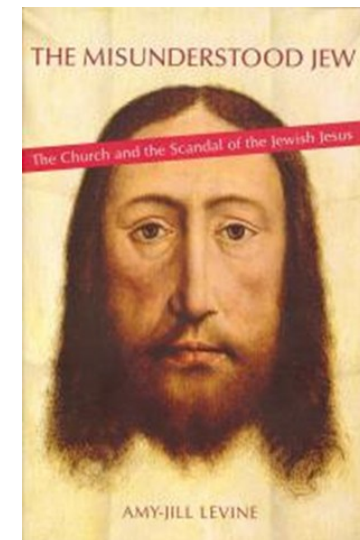
**The Centre for Lay Education
at Diocesan College**

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www.layeducation.org

**The United Theological College
and
The Centre for Lay Education
present**



**The Misunderstood
Jew: The Church and
the Scandal of the
Jewish Jesus**

With Professor Amy-Jill Levine

April 17th and 18th, 2009

**At Fulford Hall
1444 Union Avenue
Montreal, Quebec**

The Misunderstood Jew



Amy-Jill Levine

is E. Rhodes and Leona B. Carpenter Professor of New Testament Studies at Vanderbilt University Divinity School, Department of Religious Studies, and Graduate

Department of Religion. Holding a B.A. from Smith College, an M.A. and Ph.D. from Duke University, and an honorary Doctor of Ministry from the University of Richmond, Levine has been awarded grants from the Mellon Foundation, the National Endowment for the Humanities, and the American Council of Learned Societies. She has held office in the Society of Biblical Literature, the Catholic Biblical Association, and the Association for Jewish Studies. Her most recent publications include *The Misunderstood Jew: The Church and the Scandal of the Jewish Jesus* (HarperSanFrancisco, 2006), the edited collection, *The Historical Jesus in Context* (Princeton University Press, 2006) and the fourteen-volume series, *Feminist Companions to the New Testament and Early Christian Writings* (Continuum). She has recorded "Introduction to the Old Testament," "Great Figures of the Old Testament," and "Great Figures of the New Testament" for the Teaching Company. A self-described "Yankee Jewish feminist who teaches in a predominantly Protestant divinity school in the buckle of the Bible Belt," Levine combines historical-critical rigor, literary-critical sensitivity, and a frequent dash of humor with a commitment to eliminating anti-Jewish, sexist, and homophobic theologies.

The Schedule

- 1) **"Jesus and Judaism: The Connection Still Matters"**
Friday, April 17th, at 7:30 pm
- 2) **"Hearing the Parables through Jewish Ears"**
Saturday, April 18th, at 9:30 am

12 noon: Participants are invited to go out for lunch in the many nearby restaurants.

- 3) **"Misunderstanding Judaism, Misunderstanding Jesus"**
Saturday, April 18th at 1:00 pm

All three lectures and discussions will take place at Fulford Hall, 2nd floor of the Anglican Diocese of Montreal offices.

1444 Union Ave. (metro McGill)
Montreal, Quebec.

Cost: Register early and save!

\$60 before April 3rd
\$75 after April 3rd
or \$30 per lecture .

Student rate of \$50 Full Conference
or \$20 per lecture.

REGISTRATION FORM

Online Secure Server: www.utc.ca
Or by mail: All cheques should be made to "The United Theological College"

United Theological College

3521 University, Montreal, Quebec.
H3A2A9 (tel: 514-849-2042 ext. 200)
admin@utc.ca or Michael Ryneveld at
mryneveld@utc.ca

Name: _____

Address: _____

Phone: _____

Email: _____

Please charge VISA Mastercard

Card Number _____

Expiry Date _____

Name as it appears on the card:

Signature: _____

Registration Costs

Your Payment:

- ___ \$60 Full Conference (before April 3rd)
___ \$75 Full Conference (after April 3rd)
___ \$30 Friday evening lecture
___ \$30 Saturday morning lecture
___ \$30 Saturday afternoon lecture

Student Rates:

- ___ \$50 Full Conference
___ \$20 Friday evening lecture
___ \$20 Saturday morning lecture
___ \$20 Saturday afternoon lecture